

COMMISSIONERS' AGENDA ACTION SHEET

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| Meeting Date: | FC 08/08/23 BC 08/22/23 |
| Subject: | Public Works Contract Amendment No. 1 with Apollo Mechanical Contractors Facility Service dba Apollo Mechanical Contractors for HVAC Maintenance Services |
| Presenter: | N/A |
| Prepared By: | Rosa Garcia |
| Reviewed By: | David Wheeler |
| PA Review, Approval to Form: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A (If no, include reasoning for no approval) |
| Type of Agenda Item: | Type of Action Needed: (Multiple boxes can be checked, if necessary) |
| <input checked="" type="checkbox"/> Consent Agenda | <input type="checkbox"/> Discussion Only <input type="checkbox"/> Pass Motion |
| <input type="checkbox"/> Public Hearing | <input type="checkbox"/> Decision / Direction <input checked="" type="checkbox"/> Pass Resolution |
| <input type="checkbox"/> Scheduled Business | <input type="checkbox"/> Sign Letter / Document <input type="checkbox"/> Pass Ordinance |
| | <input checked="" type="checkbox"/> Execute Contract |

Summary / Background Information

Per Benton County Resolution No. 2022 768 dated October 25, 2022 and Franklin County Resolution No. 2022 253 dated October 11, 2022 the Board of Benton and Franklin County Commissioners entered into a contract with Apollo Mechanical Contractors to provide HVAC maintenance services for the Benton Franklin Counties Juvenile Justice Center.

The purpose of Amendment No. 1 is to amend Section 2 "Duration of Contract" to extend contract for one (1) year.

The attached contract Amendment No. 1 shall commence on October 1, 2023 and shall expire on September 30, 2024.

Fiscal Impact

There is no fiscal impact. No supplemental required.

Recommendation

The Juvenile Administrator recommends that the Board of Commissioners of Benton County and the Board of Commissioners of Franklin County sign contract Amendment No. 1 between Apollo Mechanical Contractors and the Benton-Franklin Counties Juvenile Justice Center for HVAC maintenance services.

Suggested Motion

Approved as part of consent agenda.

JOINT RESOLUTION

BENTON COUNTY RESOLUTION NO. _____

FRANKLIN COUNTY RESOLUTION NO. _____

BEFORE THE BOARDS OF THE COMMISSIONERS OF BENTON AND FRANKLIN COUNTIES,
WASHINGTON;

IN THE MATTER OF EXECUTING PUBLIC WORKS SERVICES CONTRACT AMENDMENT NO. 1
BETWEEN APOLLO MECHANICAL CONTRACTORS FACILITY SERVICE FOR HVAC
MAINTENANCE SERVICES AT THE JUVENILE JUSTICE CENTER APPROVED BY BENTON
COUNTY RES. NO. 2022 768 AND FRANKLIN COUNTY RES. NO. 2022 253

WHEREAS, Benton-Franklin Counties Juvenile Justice Center currently contracts with Apollo Mechanical
Contractors Facility Service; and

WHEREAS, the purpose of Public Works Contract Amendment No. 1 is to amend Section 2 ("Duration
of Contract") of the contract; and

WHEREAS, the Juvenile Administrator recommends the Chairs sign Public Works Contract Amendment
No. 1; **NOW, THEREFORE**

BE IT RESOLVED, that the Board of Benton County Commissioners, Benton County, Washington; and
the Board of Franklin County Commissioners, Franklin County, Washington, concur with the Juvenile
Administrator's recommendation and approve Public Works Contract Amendment No. 1 between Apollo
Mechanical Contractors Facility Service and Benton-Franklin Counties Juvenile Justice Center; and

BE IT FURTHER RESOLVED, that the Chairs are authorized to sign the attached Public Works Contract
Amendment No. 1; and

BE IT FURTHER RESOLVED, the term of the attached Contract Amendment No. 1 shall commence on
October 1, 2023 and expires on September 30, 2024.

DATED this ____ day of _____ 2023

BENTON COUNTY BOARD OF COMMISSIONERS

DATED this ____ day of _____ 2023

FRANKLIN COUNTY BOARD OF COMMISSIONERS

Chairman of the Board

Chairman of the Board

Commissioner

Commissioner

Commissioner

Constituting the Board of
County Commissioners,
Benton County, Washington

Attest:

Commissioner

Constituting the Board of
County Commissioners,
Franklin County, Washington

Attest:

Clerk of the Board

Clerk of the Board

JUDGES

Hon. Jacqueline J. Shea-Brown
Hon. Joseph M. Burrowes
Hon. Samuel P. Swanberg
Hon. David L. Petersen
Hon. Jacqueline I. Stam
Hon. Norma Rodriguez
Hon. Diana N. Ruff

BENTON-FRANKLIN COUNTIES JUVENILE JUSTICE CENTER



DAVID WHEELER, Administrator
Juvenile Court Services

SUPERIOR COURT OF THE STATE OF WASHINGTON

5606 W CANAL PLACE, SUITE 106 • KENNEWICK, WASHINGTON 99336-1388
PHONE (509) 783-2151 • FAX (509) 736-2728

DARIN R. CAMPBELL
ARTHUR D. KLYM
BRANDON P. HOLT
Court Commissioners

PUBLIC WORKS CONTRACT AMENDMENT NO. 1



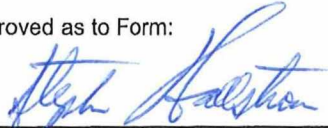
This Contract Amendment is made and entered into by and between Benton County, a political subdivision, with its principal offices at 620 Market Street, Prosser, WA 99350 and Franklin County, a political subdivision, with its principal offices at 1016 North Fourth Avenue, Pasco, WA 99301, by and for the Benton-Franklin Counties Juvenile Justice Center, a bi-county agency located at 5606 W. Canal Place, Suite 106, Kennewick, WA 99336 (hereinafter collectively referred to as "Counties"), and Apollo Mechanical Contractors, with its principal offices at 1119 West Columbia Drive, Kennewick, WA 99336 (hereinafter referred to as "Contractor").

In consideration of the mutual benefits and covenants contained herein and in the parties' Contract, numbered as Benton County Resolution No. 2022 768 and executed on October 25, 2022, and Franklin County Resolution No. 2022 253 and executed on October 11, 2022, the parties agree to amend the Contract as follows:

1. **Section 2 – DURATION OF CONTRACT**, "The COUNTIES reserve the right to renew the Contract for one (1) year without advertising." The term of the contract shall be extended for one (1) year beginning on October 1, 2023 and shall expire September 30, 2024.

Except as expressly provided in this Contract Amendment No. 1, all other terms and conditions of the original Contract remain in full force and effect.

This Amendment shall be effective on October 1, 2023.

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| Apollo Mechanical Contractors Facility Service DBA Apollo Mechanical Contractors | | Benton Franklin Counties Juvenile Justice Center | |
|  7/26/2023 | |  7/28/2023 | |
| Dave Hollandsworth, Vice President | Date | David Wheeler, Administrator | Date |
| BENTON COUNTY APPROVAL | | FRANKLIN COUNTY APPROVAL | |
| Approved as to Form: | | Approved as to Form: | |
|  07/07/23 | | | |
| Stephen Hallstrom, Deputy Prosecuting Attorney | | Civil Deputy Prosecuting Attorney | |
| Date | | Date | |
| By: _____ | | By: _____ | |
| Name: _____ | | Name: _____ | |
| Title: <u>Chairman, Board of Commissioners</u> | | Title: <u>Chairman, Board of Commissioners</u> | |
| Date: _____ | | Date: _____ | |
| Attest: _____ | | Attest: _____ | |
| Clerk of the Board: _____ | | Clerk of the Board: _____ | |